When you believe in the doctrine of election, the way Calvin did (Like I did You're pretty much gridlocked in a system In such a way that functionally Yet you believe that you're saved by faith alone But for the large part, you look to your sanctification for your assurance (That's just facts) Back in 2008 Back when I wrote a song called "Who Can Pluck Us" (Remember?) And on it I gave a list of ways that you can test yourself just to discover (I confess) If you're really in the faith, part of the elect, or one of the others (I wa s trippin') I sent you to 1 John, in order to find, if you one of the brothers (God forg ive me) Or one of the sisters, I followed the system but took out of context That John was addressing antinomianism and the proto-gnostics (Connect that) He was not trying to give a test just to check our genuine faith Or to provide a place where to find your assurance, as if your works are the primary way Hold up, if we say that we have not sinned, then we make Him out to be a str aight liar And His word is not in, is not in us, is a signifier He's not writing doubting believers to give them a test so they clearly see if they're saved or not But he's sending a warning to Christians against these heresies Go read it Justified by faith I say we ain't pointing to faith Hollering grace, you can bank on they gone Say what we say Sola fide Functionally this don't seem like the case Point them in the wrong place I say point place Sola fide Lest you hear me wrong We should bear fruit and seek to grow Say you a branch connected with The Vine Then I'm expecting to see results/but the problem is With sanctification, being the place that You wanna take them When obviously, dude probably depressed and doubting his salvation It's kind of Pharisaic how we arbitrarily make these laws He's been saved now for how long and he's still struggling with the same fla And then you prescribe he scuba dive in that same heart That sin-filled, hope killed, broken willed and super dark You don't send that person inside himself You remind that saint that it's extra nos (Outside himself) We justified by faith alone, so quick to say he ain't a saved soul You on "go mode", snatching away faith

Probably why non-believers stay away

Now you're doing damage, he can't meet your standards That actually have nothing to do with His grace

Justified by faith
I say we ain't pointing to faith
Hollering grace, you can bank on they gone
Say what we say
Sola fide
Functionally this don't seem like the case
Point them in the wrong place
I say point place
Sola fide